

INFORMATION BULLETIN

JOB TRAINING PARTNERSHIP ACT

Employment Development Department

Number: B97-67

Date: December 2, 1997

Expiration Date: 6/30/98

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TO: SERVICE DELIVERY AREA ADMINISTRATORS
PRIVATE INDUSTRY COUNCIL CHAIRPERSONS
JTPD PROGRAM OPERATORS
EDD JOB SERVICE OFFICE MANAGERS
JTPD STAFF

SUBJECT: PIC CERTIFICATION, APPOINTMENT AND CERTIFICATION OF
PIC CHAIRPERSON

Directive D95-22, December 7, 1995, transmitted the requirement that the Governor review the Private Industry Council (PIC) composition biennially.

The Job Training Partnership Act (JTPA) Final Rule, Section 628.410, requires that the following information be submitted to the Governor for review. Please submit this information by January 23, 1998.

- A written description of the PIC composition, which shall be consistent with Section 102(a), (b), and (d) of the Act and shall include the names of individual PIC members and their qualifications;
- a description of the nomination process; and
- the written agreement(s) among the appropriate Chief Elected Officials (CEO) and the PIC, including procedures for the development of the SDA Job Training Plan and the selection of the grant recipient and administrative entity.

In order to ensure that the requirements of the California Unemployment Insurance Code Section 15033 are met, please submit the following:

- Assurances that the PIC chairperson will be duly appointed/reappointed by the CEO(s) of the Service Delivery Area. The appointment/reappointment should follow any duly authorized procedures, and be consistent with the terms of the PIC/CEO

agreement. This should be submitted after the Governor's review of certification, but not later than the date of submission of the Job Training Plan for Program Years 1998-2000.

Mail all of the information listed to your Program Manager using the following address:

Program Management Section
Job Training Partnership Division, MIC 69-1
P.O. Box 826880
Sacramento, CA 94280-0001

If you have any questions regarding this information bulletin, please call your Program Manager.

/S/ BILL BURKE
Acting Assistant Deputy Director